

**2021 Baseball/Softball
Tournament Entry Form
Hopkinsville Parks and Recreation**

2600 Thomas Street
Hopkinsville, Kentucky 42240
270.887.4290
<http://www.hoptownrec.com/>



Check (✓) for Tournament Entry:

July 10-11 – USSSA 2021 “A” (All-Star) KY State Baseball Championships
ALL-STAR TEAMS ONLY
7/8u (Machine or coach pitch), 9/10u, 11/12u



July 24-25 – USSSA 2021 Rec/All-Star Mid-South State Softball Championships
ALL-STAR TEAMS ONLY
u8 (machine pitch), u10, u12



**OFFICIAL USSSA ROSTER FORM MUST BE COMPLETED
(ATTACHED SEPERATELY)**

PLEASE PRINT

TEAM NAME: _____

USSSA 2021 REGISTRATION NUMBER: _____

(We will secure for you when receive your roster form back; cost included in tournament entry fee)

CITY/STATE: _____ AGE DIVISION: _____

TEAM MANAGER: _____ MOBILE: _____

MAILING ADDRESS: _____

CITY/STATE/ZIP: _____ EMAIL: _____

ADDITIONAL TEAM CONTACT: _____ MOBILE: _____

TOURNAMENT FEE INFORMATION

USSSA ALL-STAR KY CHAMPIONSHIPS \$175.00 (8U), OR \$195.00 (10U, 12U) _____

USSSA MID-SOUTH KY FASTPITCH STATE CHAMPIONSHIP \$185.00 (ALL DIVISIONS) _____

Make Checks payable to Hopkinsville Parks and Recreation; or register online credit card payment (call office)

FOR MORE INFORMATION: Pam Rudd or Tab Brockman 270.887.4290

Email tab.brockman@hopkinsvilleky.us

REGISTRATION NUMBER	
TEAM NAME -- LOCATION	
MANAGER NAME / PHONE ADDRESS	
CLASS	
DATE FROZEN	



PLEASE READ BEFORE SIGNING

In consideration of being allowed to participate in any way in the UNITED STATES SPECIALTY SPORTS ASSOCIATION athletics/sports program, related events and activities, the undersigned acknowledges, appreciates, and agrees that:

1. The risk of injury from the activities involved in the program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume all full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE UNITED STATES SPECIALTY SPORTS ASSOCIATION, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of the premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

PARENTS/GUARDIANS SIGNATURE SHOULD BE ON THE SAME LINE AS PLAYER'S NAME APPEARS ON THIS ROSTER. By signing this roster, parent or legal guardian agrees to the above statements and verifies that the date of birth is correct. Parent or legal guardian of each youth player must sign below. FOR PARTICIPANTS OF MINORITY AGE: This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns and next of kin, I release and agree to indemnify the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above. EVEN IF ARISING FROM THEIR NEGLIGENCE.

PLAYER	DATE ADDED TO ROSTER	DATE OF BIRTH	ROSTER AGE	PLAYER SIGNATURE	PARENT/GUARDIAN	RELATIONSHIP

* Indicates player added AFTER roster freeze date.

TEAM MANAGER'S AFFIDAVIT - I, the manager of the above team, do hereby state that all of the information supplied is correct to the best of my knowledge and that all of the parents or guardians signed the above in their own handwriting. I further agree that each player is eligible to compete with my team in the USSSA Program in accordance with the USSSA rules governing that sport.

MANAGER'S SIGNATURE: _____ DATE: _____

IMPORTANT - Each team manager shall be responsible to keep legal copies of birth certificates, etc., at all times in case of protest.
USSSA DIRECTOR'S APPROVAL - The above team is registered with the USSSA and has qualified to participate in this event.

SIGNED: _____
 USSSA STATE SPORTS DIRECTOR